

# AGENDA

## Antis Township Board of Supervisors

*January 3, 2022 - Antis Township Meeting Room  
Immediately Following Reorganization*

### Board of Supervisors:

*Janet Lantz, Robert Smith, Steve Winterstein, Brian Kustaborder, David Worthing*

### Staff:

*Douglas Brown, Manager; Lori Del Biondo, Secretary-Treasurer; Randy Showalter, Road Foreman; John Frederick, Recreation & Environmental Code Enforcement Officer*

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1. CALL TO ORDER
2. PRAYER AND PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS
4. PUBLIC COMMENT PERIOD  
*Please approach the podium with your name & address. All questions and comments should be directed to the Board of Supervisors only.*
5. APPROVAL OF MINUTES
  - a. December 2, 2021 Regular Meeting
6. REPORTS OF OFFICIALS AND COMMITTEES:
  - a. Janet Lantz
  - b. Bob Smith
  - c. Steve Winterstein
  - d. Brian Kustaborder
  - e. David Worthing
7. SOLICITOR'S REPORT
8. MANAGER'S REPORT
9. PUBLIC LIBRARY REPORT
10. PUBLIC SAFETY REPORT
11. ROAD FOREMAN REPORT
12. CODE ENFORCEMENT REPORT

**13. ENGINEER'S REPORT**

**14. ANTIS TOWNSHIP PLANNING COMMISSION**

- a. **Cathy Learn Subdivision  
Time Extension**

**15. TREASURER'S REPORT**

- a. **December 2021 Treasurer's Report**
- b. **Action on the Bills**
- c. **Fourth Quarter Earned Income Tax Transfer**
- d. **Transfer Authorization  
\$25K from the General Fund to the Stormwater Improvement Fund**
- e. **Authorization to Release Payment  
Intergovernmental Stormwater Committee Fee  
\$ 23,880.63**

**16. NEW BUSINESS**

- a. **Municipal Government Election Polling Place Agreement**
- b. **Per Capita Tax Exoneration Request from the Elected Tax Collector  
Uncollectible Per Capita bills for the 2021-2022**
- c. **Resolution #2-2022  
Tax Collector Reporting**

**17. PUBLIC COMMENT PERIOD-GENERAL COMMENTS**

*Please approach the podium with your name & address. This is an opportunity for citizens to address their elected officials regarding any topic or concern. All questions and comments should be directed to the Board of Supervisors only.*

**ADJOURNMENT**