

## AGENDA

### Antis Township Board of Supervisors

October 5, 2023 Antis Township Meeting Room  
7:00 PM

#### Board of Supervisors:

Robert Smith, Steve Winterstein, Brian Kustaborder, David Worthing, Janet Lantz

#### Staff:

Douglas Brown, Randy Showalter, Lori Del Biondo, Shawn Wolfe

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1. CALL TO ORDER
2. PRAYER AND PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS
4. PUBLIC COMMENT PERIOD-AGENDA ITEMS ONLY  
*Please approach the podium with your name & address. This period is limited to matters of concern, official action or deliberation which are or may be before the Board of Supervisors.*
5. APPROVAL OF MINUTES
  - a. September 7, 2023 Meeting
6. REPORTS OF OFFICIALS AND COMMITTEES:
  - a. Bob Smith
  - b. Steve Winterstein
  - c. Brian Kustaborder
  - d. David Worthing
  - e. Janet Lantz
7. SOLICITOR'S REPORT
8. MANAGER'S REPORT
9. ROAD FOREMAN REPORT
10. CODE ENFORCEMENT REPORT
11. ENGINEER'S REPORT
12. PLANNING COMMISSION
  - a. Dave Burgmeier Minor Subdivision  
Request for Final Approval
13. TREASURER'S REPORT
  - a. September 2023 Treasurer's Report

- b. Action on the Bills**
- c. Operating Transfer to the Stormwater Improvement Fund (\$15K)**
- d. Authorization to release quarterly commitment to the Intergovernmental Stormwater Committee (\$23,880.63)**
- e. Third Quarter Earned Income Tax Transfer**
- f. Schedule Budget Meeting. Potential Dates of 10/18 or 10/19 are suggested**

**14. NEW BUSINESS**

- a. Authorization to Distribute Volunteer Fire Relief Association**
  - Excelsior Volunteer Relief Association (\$26,653.30) 2/3 contractually bound**
  - Pineroft Volunteer Relief Association (\$13,326.65) 1/3 contractually bound**
- b. CDBG**
  - Cooperative Agreement with Blair County**
  - Antis Township's Three Year Community Development Plan**
  - Resolution #14-2023 authorizing submission of the FY2023 CDBG Application**
  - Resolution #15-2023 Fair Housing Resolution**
- c. Resolution #16-2013 America 250 PA Semiquentennial**
- d. Authorization to purchase the Leaf Vac Truck**
- e. Salt Brine Tank Roof Bid**
- f. Bell Hollow Road Naming**
- g. Authorization to Release \$500 to the Clubmens's Association**
- h. Schedule Trick-or-Treat for Thursday October 26, 2023 6-8 PM**  
**Halloween Parade is Scheduled for October 24, 2023**

**PUBLIC COMMENT PERIOD-GENERAL COMMENTS**

*Please approach the podium with your name & address. This is an opportunity for citizens to address their elected officials regarding any topic or concern. All questions and comments should be directed to the Board of Supervisors only.*

**ADJOURNMENT**