

AGENDA

Antis Township Board of Supervisors

*October 2, 2025 Antis Township Meeting Room
6:00 PM*

Board of Supervisors:

Brian Kustaborder, George Bell, Benjamin Hornberger, Susan Kensinger, Steve Winterstein

Staff:

Douglas Brown, Randy Showalter, Lori Del Biondo, Shawn Wolfe

1. CALL TO ORDER
2. PRAYER AND PLEDGE OF ALLEGIANCE
3. ANNOUNCEMENTS
4. PUBLIC COMMENT PERIOD-AGENDA ITEMS ONLY
Please approach the podium with your name & address. This period is limited to matters of concern, official action or deliberation which are or may be before the Board of Supervisors.
- APPROVAL OF MINUTES
 - a. September 4, 2025 Meeting
5. REPORTS OF OFFICIALS AND COMMITTEES:
 - a. Brian Kustaborder
 - b. George Bell
 - c. Benjamin Hornberger
 - d. Susan Kensinger
 - e. Steve Winterstein
6. SOLICITOR'S REPORT
7. MANAGER'S REPORT
8. ROAD FOREMAN REPORT
9. CODE ENFORCEMENT REPORT
10. ENGINEER'S REPORT
 - a. Rutters Financial Security
11. PLANNING COMMISSION
 - a. Alfred & Mary Ingham Major Subdivision
Planning Waiver & Non-Build Declaration
12. TREASURER'S REPORT

- a. **September 2025 Treasurer's Report**
- b. **Action on the Bills**
- c. **Operating Transfer to the Stormwater Improvement Fund (\$25K)**

Release quarterly commitment to the Intergovernmental Stormwater Committee (\$11,474.17)

- d. **Third Quarter Earned Income Tax Transfer**
- e. **Authorization to Release of Payment**

**Carl Lechner
\$54,500.88- Recycling Structure**

**New Enterprise Stone & Lime
\$30,846.00 Recycling Structure Paving**

13. NEW BUSINESS

- a. **Award Green Light Go Bid**
- b. **CDBG**
 - **Cooperative Agreement with Blair County**
 - **Resolution #08-2025 Fair Housing Resolution**
 - **Resolution #9-2025 authorizing submission of the FY2025 CDBG Application**
- c. **Blair County GIS Road Name Requests**
 - **Green Springs Road**
 - **Bells Gap Road**
 - **Bear Pen Road**
- d. **Solar Radar Speed Warning Sign**
- e. **Authorization to Release Contributions**
 - **\$500 the Clubmen Association**
 - **\$500 to the Community Trust**
- f. **Schedule Trick-or-Treat for Thursday October 30, 2025 6-8 PM**

PUBLIC COMMENT PERIOD-GENERAL COMMENTS

Please approach the podium with your name & address. This is an opportunity for citizens to address their elected officials regarding any topic or concern. All questions and comments should be directed to the Board of Supervisors only.

ADJOURNMENT

