

# AGENDA

## Antis Township Board of Supervisors

January 5, 2026 - Antis Township Meeting Room  
Immediately Following Reorganization

### Board of Supervisors:

George Bell, Benjamin Hornberger, Susan Kensinger, Steve Winterstein, Brian Kustaborder

### Staff:

Douglas Brown, Lori Del Biondo, Randy Showalter, Shawn Wolfe

- 
1. CALL TO ORDER
  2. ANNOUNCEMENTS
  3. PUBLIC COMMENT PERIOD  
*Please approach the podium with your name & address. All questions and comments should be directed to the Board of Supervisors only.*
  4. APPROVAL OF MINUTES
    - a. December 5, 2025 Regular Meeting
  5. REPORTS OF OFFICIALS AND COMMITTEES:
    - a. George Bell
    - b. Benjamin Hornberger
    - c. Susan Kensinger
    - d. Steve Winterstein
    - e. Brian Kustaborder
  6. SOLICITOR'S REPORT
  7. MANAGER'S REPORT
  8. ROAD FOREMAN REPORT
  9. CODE ENFORCEMENT REPORT
  10. ENGINEER'S REPORT

**11. ANTIS TOWNSHIP PLANNING COMMISSION**

- a. **Simon & Kovach- Stotler Lot Line Relocation**
  - 1. **Request for Waiver Request Approvals**
    - A. *Section (155-069.B.4) Side Yard Setback*
  - 2. **Final Approval**
  
- b. **Johnsonbaugh Lot Line Relocation**
  - 1. **Request for Waiver Request**
    - A.*Section (155-069.B.4) Setbacks on Lot 1*
    - B.*Section (155-069.B.2.b)Minimum Lot Size on Lot 2*
  
  - 2. **Final Approval**
  
- c. **Riggles Gap Telecommunications Tower Land Development  
Time Extension-March 5, 2026**

**12. TREASURER'S REPORT**

- a. **December 2025 Treasurer's Report**
  
- b. **Action on the Bills**
  
- c. **Fourth Quarter Earned Income Tax Transfer**
  
- d. **Transfer Authorization**  
**\$15,000 from the General Fund to the Stormwater Improvement Fund**
  
- e. **Authorization to Release Payment**  
**Intergovernmental Stormwater Committee Fee**  
**\$11,474.17**

**13. NEW BUSINESS**

- a. **Tax Collector**
  - 1. **Lease Agreement**
  - 2. **Financial Assistance Request**
  
- b. **RESOLUTION # 2-2026 Amending the Fee Schedule**
  
- c. **Pineroft Fire Company Merger/Consolidation or Decertification**

**14. PUBLIC COMMENT PERIOD-GENERAL COMMENTS**

*Please approach the podium with your name & address. This is an opportunity for citizens to address their elected officials regarding any topic or concern. All questions and comments should be directed to the Board of Supervisors only.*

**ADJOURNMENT**